

**PAPAKURA
DISTRICT
COUNCIL**

**APPLICATION FOR
BUILDING CONSENT**
(Section 33 Building Act 1991)

14792 14792

PART A: General

(Complete Part A in all cases - Tick each applicable box and attach relevant documents in duplicate.)

Applicant

(Under Section 30 of the Building Act 1991, the applicant must be the owner of the land on which building work is contemplated, or a person who, or which, has agreed in writing, whether conditionally or unconditionally, to purchase the land or any leasehold estate or interest in the land, or to take a lease of the land, while the agreement remains in force).

Surname *Rutherford*

Other name(s) *R. NEIL*

Address for service of applicant: *120 Walter Stevens Drive*

Contact: *Neil Rutherford Takanini*
(print name and position).

Telephone No: *2986068* - *025953976*

Fax No: *09 2997589*

Project

New Building ☐

Relocated Building ☐

Alteration *UPGRADE* ☒

Additions ☐

Plumbing/Drainage only ☐

Electrical/Gas only ☐

Intended uses: *OFFICE / STUDY + INSTALL BAY WINDOW*

Intended Life: Indefinite, but not less than 50 years ☒ or Specified as years

Demolition ☐

Being stage . . . of an intended . . . stages

Estimated value (inclusive of GST) \$ *2685.00*

Project Location

Street Address (if any) *120 WALTER STEVENS DRIVE. TAKANINI*

Legal description (as shown on certificate of title or rates notice)

Valuation No *36810 / 485* Lot No *45* DP *98287* Section

Block

Survey District

Site Area (m2) *844*

For Office Use Only:

Received (Date) *16 / 2*

GL Code: 412423 - 207

Application Fee \$ -

Application No

This application is for:

- ☐ Building consent only, in accordance with project information memorandum No
- ☒ Both building consent and a project information memorandum

PART B: Project details

(Complete Part B only if you have not applied separately for a project information memorandum)

The project involves the following matters (Tick each applicable box, if any, and attach relevant information in duplicate. For projects over \$200,000 in value, relevant information should be submitted in triplicate):

- ☐ Location, in relation to legal boundaries, and external dimensions of new, relocated, or altered buildings.
- ☐ Details of any known or potential erosion, avulsion, falling debris, filled ground, subsidence, slippage, alluvion, inundation, hazardous contaminants on or near the site.
- ☐ New provisions to be made for vehicular access, including parking.
- ☐ Provisions to be made in building over or adjacent to any road or public place.
- ☐ New provisions to be made for disposing of stormwater and wastewater.
- ☐ Precautions to be taken where building work is to take place over existing drains or sewers or in close proximity to wells or watermains.
- ☐ New connections to public utilities, i.e. gas, electricity, water supply, stormwater system, wastewater system.
- ☐ Provisions to be made in any demolition work for the protection of the public suppression of dust, disposal of debris, disconnection from public utilities, and suppression of noise.
- ☐ Any cultural heritage significance of the building or building site, including whether it is on a Marae.
- ☐ Details of any consents including Resource Consents or Planning Approvals already obtained or approved relating to this project.

PART C: Building Details

(Complete Part C in all cases)

This application is accompanied by (Tick each applicable box, if any, and attach relevant information in duplicate. For projects over \$200,000 in value, relevant information should be submitted in triplicate):

- ☐ The drawings, specifications, and other documents according to which building is proposed to be constructed to comply with the provisions of the New Zealand Building Code, with supporting documents, if any, including -
- ☐ Building certificates
 - ☐ Producer statements
 - ☐ References to accreditation certificates issued by the Building Industry Authority
 - ☐ References to determinations issued by the Building Industry Authority
 - ☐ Proposed procedures, if any, for inspection during construction

Answer the following questions if they apply:

Floor area of proposed building work:

Basement	 m2	Second Floor	 m2
Ground Floor	1.5 m ² m2	Additional Floors	 m2
First Floor	 m2	Decks	 m2
Mezzanine	 m2	Total floor area	1.5 m ² m2

What materials will be used for the: (tick boxes)

Floor:

1. ☐ Timber
2. ☐ Concrete
3. ☐ Wood products
4. ☐ Other

Roof:

1. ☐ Steel sheeting
2. ☐ Steel tiles
3. ☐ Concrete tiles
4. ☐ Shingles
5. ☐ Aluminium
6. ☐ Other

External cladding:

1. ☐ Brick
2. ☐ Concrete
3. ☐ Concrete block
4. ☐ Cement board
5. ☐ Plaster
6. ☐ Timber
7. ☐ Steel
8. ☐ Aluminium
9. ☐ Other

Framing:

1. ☐ Timber
2. ☐ Concrete
3. ☐ Steel
4. ☒ Aluminium
5. ☐ Other

Internal linings:

1. ☐ Plaster board
2. ☐ Fibrous plaster
3. ☐ Wood products
4. ☐ Other

PART D: Key Personnel

Complete Part D as far as possible in all cases. Give names, addresses, and telephone numbers. Give relevant registration numbers, if known)

Designer(s):

Phone:

Address:

Fax:

Building Certifier(s):

Phone:

Address:

Fax:

Builder(s): *D HARKER CHARKER CONSTRUCTION*

Phone: *0912320026*

Address: *CLARKS Beach
Channe View Road*

Fax: *092320030*

Approved Member Master Builders - Card No:

Registered Drainlayer(s)

Phone:

Address:

Fax:

Craftsman Plumber:

Phone:

Address:

Fax:

Craftsman Gasfitter:

Phone:

Address:

Fax:

Registered Electrician:

Phone:

Address:

Fax:

Other:

PART E: Compliance Schedule Details

E1: Systems necessitating a compliance schedule:

(Complete Part E1 for all new buildings and alterations, except single residential dwellings)

The building will contain the following (Tick each applicable box and attach proposed inspection, maintenance and reporting procedures):

- ☐ Automatic sprinkler systems or other systems of automatic fire protection
- ☐ Automatic doors which form part of any fire wall and which are designed to close shut and remain shut on an alarm of fire
- ☐ Emergency warning systems for fire or other dangers
- ☐ Emergency lighting systems
- ☐ Escape route pressurisation systems
- ☐ Riser mains for fire service use
- ☒ Any automatic back flow preventer connected to a potable water supply
- ☐ Lifts, escalators, or travelators, or other similar systems
- ☐ Mechanical ventilation or air conditioning system serving all or a major part of the building
- ☐ Any other mechanical, electrical, hydraulic, or electronic system whose proper operation is necessary for compliance with the building code
- ☐ Building maintenance units for providing access to the exterior and interior walls of buildings
- ☐ Such signs as are required by the building code in respect of the abovementioned systems
- ☐ None of the above

E2: Other systems and features to be included in the compliance schedule

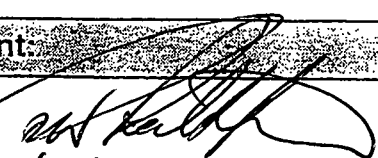
(Complete Part E2 only if the building contains one or more of the systems listed in Part E1.)

The building will contain the following: (Tick each applicable box and attach proposed inspection, maintenance, and reporting procedures):

- ☐ Means of escape from fire
- ☐ Safety barriers
- ☐ Means of access and facilities for use by persons with disabilities which meet the requirements of Section 25 of the Disabled Persons Community Welfare Act 1975
- ☐ Hand held hoses for fire fighting
- ☐ Such signs as are required by the building code or Section 25 of the Disabled Persons Community Welfare Act 1975

Signed by or for and on behalf of the applicant:

Name: N. RUTHERFORD

Signature: 

Position: OWNER

Date: 16/2/98.

PART F: The extra charges related to this application may be:

	\$	Code
Project Information Memorandum (if applicable)		
Building Consent (less application fee)		
BRANZ Levy		
Sewer Connection		
Water Connection		
Stormwater Connection		
Street / Road Inspection		
Vehicle Crossing Inspection		
Vehicle Crossing (M.B. Exemption)		
Development Contribution		
SUBTOTAL		
Deposits - Street / Road Damage (M.B. Exemption)		
- Resited Building		
TOTAL		

For Office Use Only:

Approved for

Planning

Health *17-2-98*

Plumbing

Drainage

Building

Engineering

Electrical

Gas

Dangerous Goods

(14792)

11913

Item

(19)

PAPAKURA DISTRICT COUNCIL
Coles Crescent,
Papakura

Phone: (09) 299 8870
Fax: (09) 298 1906